



# Southern CA Regional Forecast for 2011

**Tuesday February 8, 2011**

Registration & Networking begins at 11:30 am  
Luncheon & Showcase is from 12:00 pm - 1:30 pm

Location: The Grand  
Long Beach Event Ctr  
4101 E. Willow Street  
Long Beach, CA 90815  
T: 562.426.0555

Benefitting Charity



United  
States  
Adaptive  
Recreation  
Center

## REGISTRATION INFORMATION

**Save \$10 and Register Online—\$40**

On or Before Sunday, Feb 6th

[www.ACRESocal.org](http://www.ACRESocal.org)

For help with Online Registration contact:  
Shelly Egerer, USARC (909) 659-6646

**\*Fax/Mail—\$50**

On or Before Friday, Feb 4th,  
Please complete form on back.

**Make Checks Payable to: USARC**

**\*Onsite—\$50**

*\*We apologize but we no longer accept Discover Card.*

**MARK YOUR CALENDARS**

**March 08**

Next ACRE So Cal Panel

This panel will discuss their opinions of how we are coming out of this recession and how different regions through-out southern CA may be coming out faster or slower than others. Find out what they see in the future for Orange County, San Diego, Downtown Los Angeles, Great LA, Ventura Counties, Riverside, San Bernardino, High Desert and the Coachella Valley.

## MODERATOR

Bill Rose

Sales Manager / Western Regional Director

**Marcus & Millichap**

(Orange County & San Diego)

## PANELISTS

Sandy Sigal

President & CEO

**NewMark Merrill Companies**

(Ventura / The Valley)

Arturo Sneider, Founding Partner

**Primestor Development, Inc.**

(Secondary Markets – Greater LA)

Carol Schatz

President & CEO

**Central City Association & DCBID**

(Downtown LA)

David Linden

VP and Director of Asset Management

**Lewis Operating Corp.**

(Inland Empire / High Desert)

## PANEL COORDINATOR

Joan Frei

**Nadel Architects**

**ACRE Would Like to Thank  
Our Corporate Gold Sponsor**





2011 BOARD MEMBERS

President  
David Herrera  
CAM Services

Immediate Past President  
Steve Selcer  
Primestor Development

Vice President  
Morgan Patterson  
Nadel Architects

Treasurer & Legal  
Michael Robinson, Esq  
Buckner, Alani & Mirkovich

Secretary  
Andrea Trinen  
Burnham USA

Event Facilities Mgr  
Mary T. Figlioli  
Esquire Capital Group

Registration Mgr / Sergeant at Arms  
Isabel Green  
The Bergman Companies

Marketing Manager  
Jared Davis  
Present Value Properties

Corporate Sponsorship Manager  
Ben Terry  
Coreland Companies

Membership Manager  
Carson Faris  
Red Mountain Retail Group

Charity Relations  
Shelly Egerer / Tom Peirce  
USARC

Associate Members:

Meghan Hanna  
Camco Pacific

Stephen Legaspi  
The Legaspi Companies

Alfredo Mejia  
CIBA Real Estate

Christina Reeder  
7- Eleven

Steve Tarbell  
S.D. Deacon of California

Patrick Wood  
Yavitz Companies

Advisory Council:

Charlie Cangelosi  
Retail Net Lease Properties

Joan Frei  
Nadel Architects

Randee Stratton  
Cassidy Turley BRE Commercial

Tracey Schuster, LEED AP  
Kenneth Park Architects

# Southern CA Regional Forecast for 2011

FAX, MAIL BY Feb 4th  
AT DOOR REGISTRATION FEE IS \$50.00

TO SAVE \$10 REGISTER ONLINE  
BY Feb 6th

[www.ACRESocal.org](http://www.ACRESocal.org)

Mail payments to **USARC**:  
c/o Michael G. Robinson, Esq.  
Buckner, Alani & Mirkovich  
3146 Redhill Avenue, Suite 200  
Costa Mesa, CA 92626

For Online Registration help contact:  
Shelly Egerer, USARC  
Phone: (909) 659-6646

or Fax to: (909) 354-3220

**Registration Information**

(please print clearly)

Person/people attending:

\_\_\_\_\_  
\_\_\_\_\_

Company:

Phone: \_\_\_\_\_

\_\_\_\_\_

Fax: \_\_\_\_\_

**Method of Payment:**

Check \_\_\_\_\_ **Make checks payable to: "USARC"**

**Due to tightened security at Union Bank we can no longer accept any checks made out to ACRE or USARC/ACRE. All checks must be made out to USARC.**

Credit Card: Visa \_\_\_\_\_ MC \_\_\_\_\_ Am Ex \_\_\_\_\_

**\*We no longer accept Discover Card for fax, mail.  
We apologize for any inconvenience.**

**Card Holder Information:**

Name as it appears on card: \_\_\_\_\_

Billing Address : \_\_\_\_\_

City: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Credit Card #: \_\_\_\_\_ Exp Date: \_\_\_\_\_

3 digit security code: \_\_\_\_\_ Quantity to be Charged: \_\_\_\_\_ x \$50

Cardholder Signature: \_\_\_\_\_

\*The "US Adaptive Recreation Center" runs the credit card registrations, their name will appear on your statement. For charge inquiries please call 909-584-0269

**ALL FEES ARE NON-REFUNDABLE**